

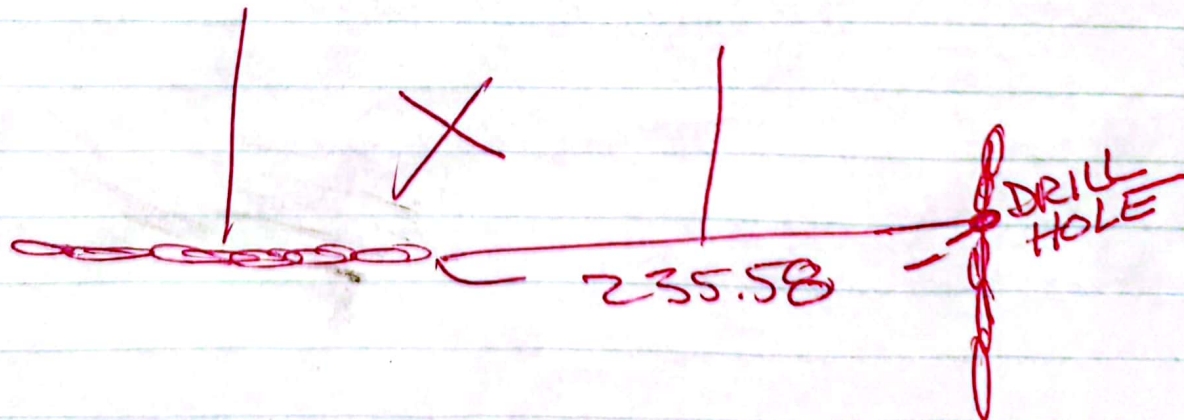
Map 7 Lot 87

M7 L86 Pepple Rev. Trust 1993
190 A Atlantic Ave

M7 L87 Marilyn A. Miller

M7 L88 Donald R & Elizabeth M Van Dyke
186 Atlantic

M7 L89 Robt G Jr & Barbara Clements
38 Pine Rd

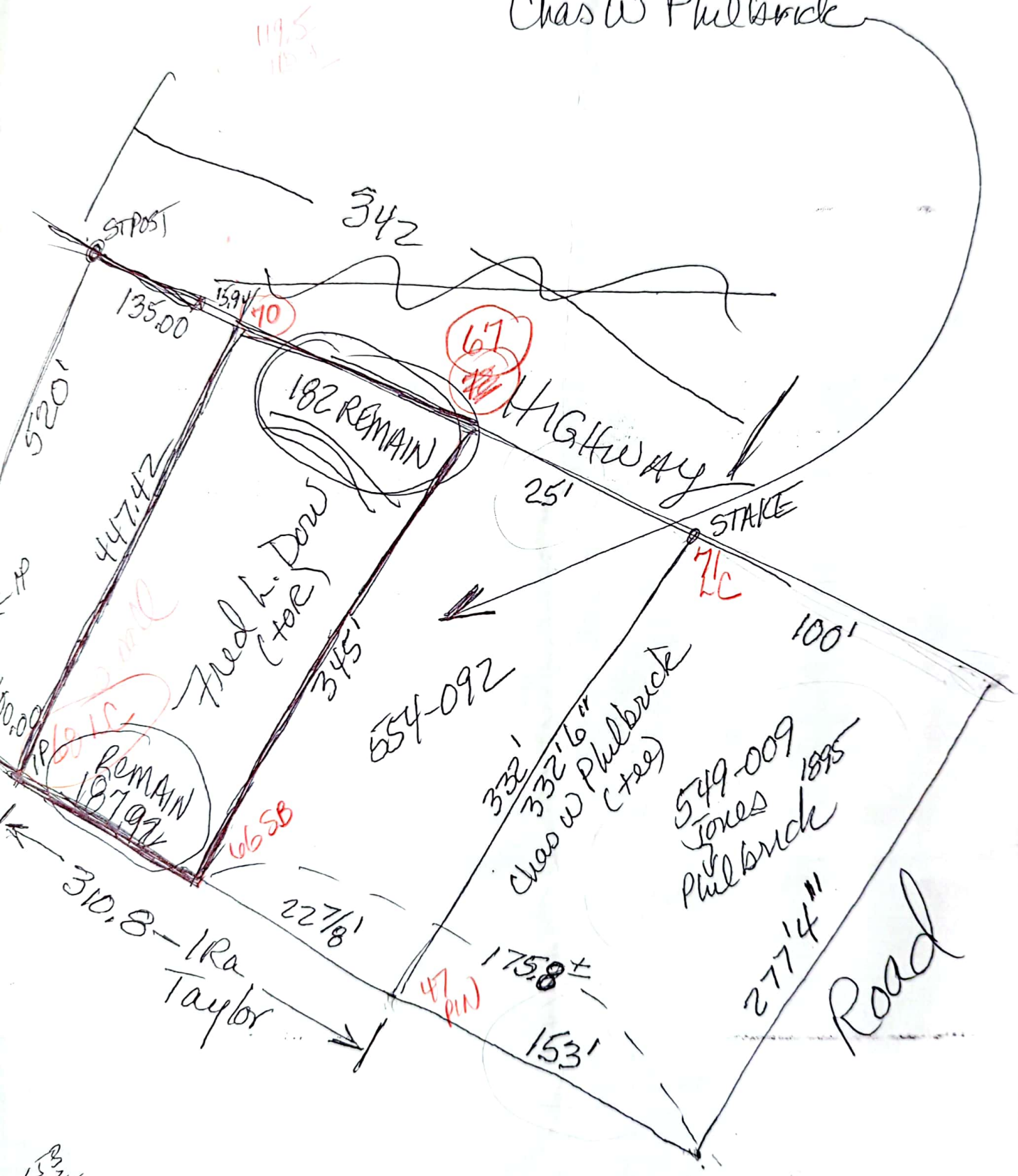


554-092

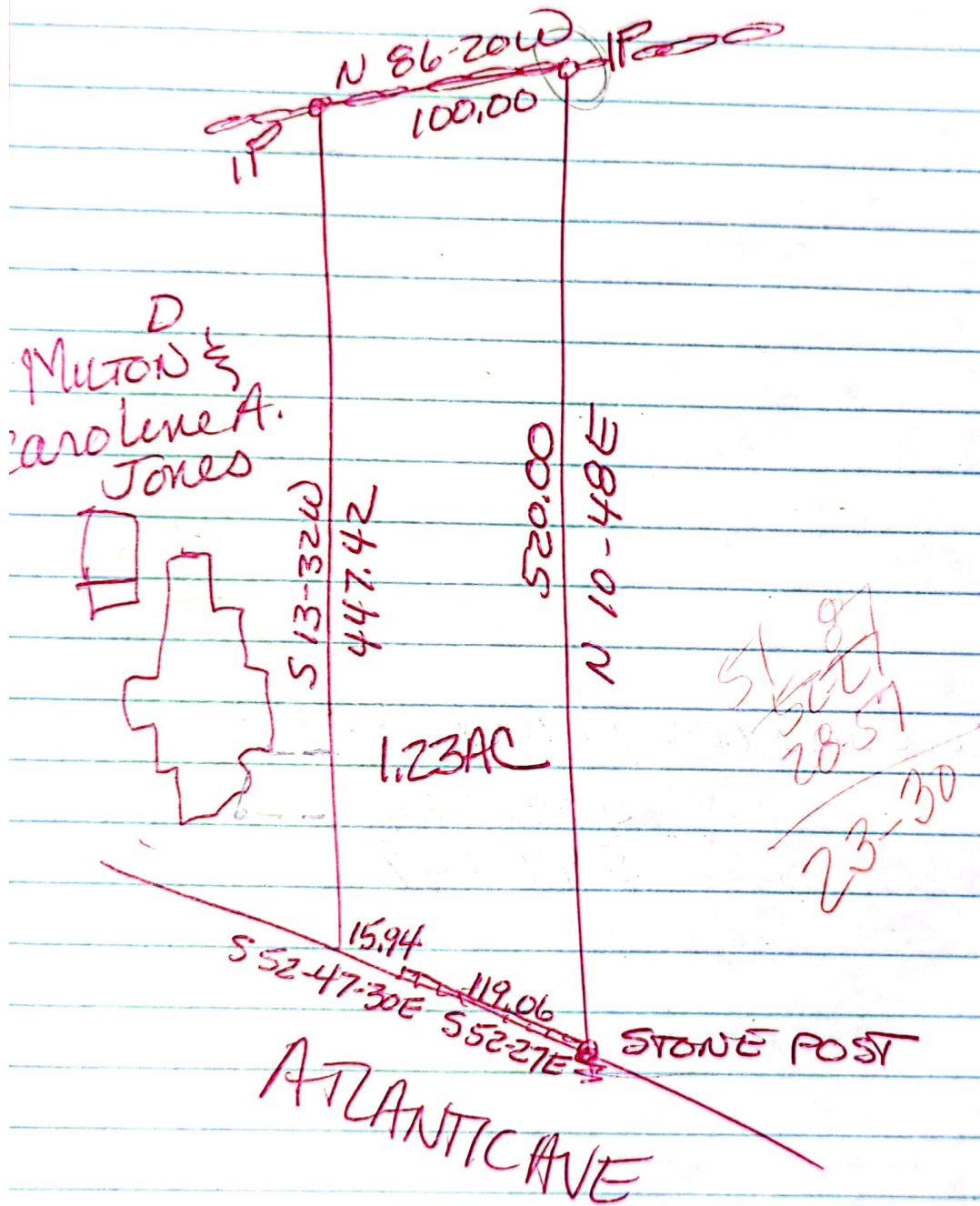
Fred L Dow

Chas W Philbrick

1896



153
22
11



May 1967 Plan
 DUBBINS
 For ~~Jones~~ Milton
 & Caroline Jones
 on side
 town hall

Command= 210-

Point#, Start#-End# or G#= 1-100

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----09-01-2023-----13:16:22-----D:\BENCH FILES\BM5							
		50.00	SETPKEDR	1	5000.0000	5000.0000	
		46.38	SETHUB	2	4807.3260	4994.9547	TRA
		46.82	BS	3	4960.4728	5086.5732	SS
		49.79	TS	4	4948.7692	5112.6256	SS
		53.62	TOPFNC	5	4949.9873	5141.4275	SS
		51.08	CORHSE	6	4915.5034	5125.9287	SS
		47.75	FNC@POLE	7	4993.3842	5079.6658	SS
		48.75	EPCLDR	8	5033.6161	5035.8427	SS
		49.06	FNC@POLE	9	5053.7341	4995.1781	SS
		49.54	EPCLDR	10	5098.3179	4945.4236	SS
		49.95	@STPOST	11	5107.5214	4917.5580	SS
		51.15	@STPOST	12	5180.3654	4822.7812	SS
		50.59	CLDR8'W	13	5044.8039	4940.8540	SS
		50.26	GND	14	5016.2932	4917.5138	SS
		51.55	CORHSE	15	5006.4339	4941.1205	SS
		51.57	CORHSE	16	5001.7467	4957.3357	SS
		51.64	CORPRCH	17	4996.3768	4971.1164	SS
		48.74	CORGAR	18	4930.6781	4977.1523	SS
		47.39	CORGAR	19	4909.6419	4970.8296	SS
		46.08	CORFNC	20	4878.2415	4961.7005	SS
		50.91	BMCORSTP	21	4933.6333	4977.7725	SS
		51.01	CORGAR	22	4936.8470	4957.3783	SS
		51.02	CORPRCH	23	4938.6566	4954.0745	SS
		51.42	CORPRCH	24	4949.4438	4957.5261	SS
		51.34	EDGPAD	25	4955.5236	4954.3282	SS
		51.80	CORHSE	26	4969.2142	4963.3686	SS
		51.55	CORHSE	27	4975.9329	4965.5184	SS
		51.48	CORPRCH	28	4978.5322	4965.7995	SS
		50.89	EPDR	29	4962.4063	4982.1179	SS
		50.75	PCEPDR	30	4983.3734	4987.1720	SS
		49.14	EPDR	31	5008.9560	5015.4984	SS
		46.52	12HEM	32	4980.1458	5038.7498	SS
		46.66	BMNL15M	33	4966.2318	5039.3594	SS
		48.18	30MAP	34	4972.6803	5000.7485	SS
		46.64	PIT	35	4946.3662	5015.4327	SS
		48.02	8BIRCH	36	4936.9796	4987.1354	SS
		47.07	18HEM	37	4904.3365	5015.1136	SS
		46.65	ENDCLTRL	38	4863.6320	5052.2633	SS
		46.56	FROGARD	39	4901.1369	5041.6287	SS
		45.90	FROGARD	40	4930.4186	5052.2748	SS
		46.38	CLTRLN	41	4953.2163	5074.4393	SS
		46.75	BS	42	5002.7375	5033.2174	SS
		47.80	BS	43	4983.4586	5002.1455	SS
		46.04	GND	44	4947.1194	5038.8032	SS
		46.56	GND	45	4917.7641	5033.1606	SS
		47.33	GND	46	4916.6423	4995.4835	SS

JOB #6 211miller [100]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----09-01-2023-----13:16:22-----D:\BENCH FILES\BM5							
		48.26	TOPIPIN	47	4654.4869	5035.9435	SS
		47.24	OFFSB	48	4651.9849	5011.5025	SS
		33.73	WALL	49	4673.3122	4687.1318	SS
		39.73	GND	50	4839.1858	4836.3326	SS
		43.47	CORFNC	51	4907.3008	4868.6797	SS
		45.81	FAILSYSD	52	4917.1202	4919.0634	SS
		47.09	CORGAR	53	4915.2197	4951.0887	SS
		48.01	CORHSE	54	4943.5638	4933.2500	SS
		47.74	CORDECK	55	4949.2851	4922.2150	SS
		48.47	CORFNC	56	4985.5465	4893.4082	SS
		47.23	CORSHED	57	4829.8081	5072.9803	SS
		47.38	CORSHED	58	4850.6399	5077.0489	SS
		46.81	BS	59	4868.9464	5067.1276	SS
		51.25	COVERWEL	60	4884.7260	5090.3558	SS
		50.70	CORHSE	61	4887.6374	5099.4977	SS
		50.85	CORHSE	62	4903.9478	5102.7359	SS
		47.34	SAPLING	63	4854.8193	5028.4557	SS
		46.61	GND	64	4869.3153	4989.3738	SS
		47.72	TS	65	4812.6482	5022.3525	SS
			FDSB	66	4652.1544	5013.0935	TRA
			L C	67	4991.1589	5077.1321	INT
			L C	68	4664.3265	4825.5681	TRA
			L C	70	5098.0759	4929.8475	TRA
			L C	71	4980.2416	5100.0359	INT
			L C	72	4994.4728	5079.4818	SS

Point#, Start#-End# or G#= 4-

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095
CA1995002418 APPROVAL NO. CA1995002418

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

MARSHALL/MILLER
190 ATLANTIC AVENUE
NORTH HAMPTON NH 03862

Lot Numbers: M7L87 /
Subd. Appvl. No.: PRE 67
Subd. Name: ROCKINGHAM
County: 2452
Registry Book No.: 0217
Registry Page No.:
Probate Docket No.:
(If Applicable)

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 710
NORTH HAMPTON NH 03862

Type of System: 4 BR
600 GPD

Town/City Location: NORTH HAMPTON

Street Location: 190 ATLANTIC AVENUE

BY APPLICANT: PERMIT NO.

00348

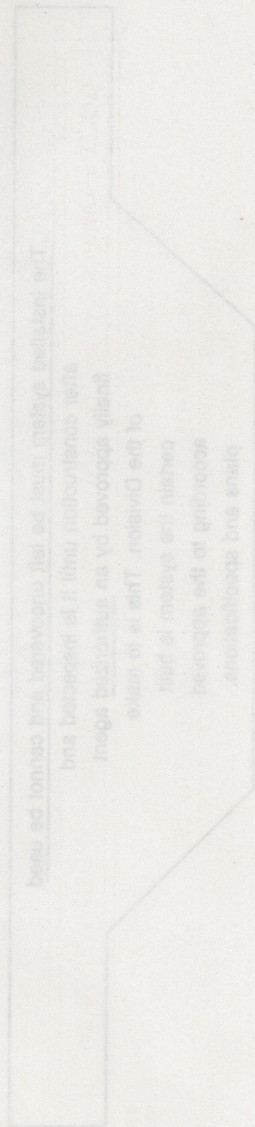
STOCKTON SERVICES
PO BOX 1306
HAMPTON NH 03842

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES
IN PLANS AS INDICATED BELOW CONDITIONS

THIS APPROVAL IS VALID FOR 90 DAYS FROM DATE OF SAID APPROVAL. APPROVED WITH A MUNICIPAL WATER SUPPLY



APPROVED FOR CONSTRUCTION
DATE: 06/07/95
BY: ERIC THOMAS

Approved this date: 06/07/95

By: ERIC THOMAS

Date amended:

Amended by:

N.H. Water Supply & Pollution Control Division Staff

REVISED 8/91

199502750

APPLICANT'S

(OVER)

PERC TEST DATA

CA1995002418
REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION
CONTROL DIVISION
PERC RATE:
signed Eric Thomas
ate 6-7-95

5/17/95
2 MIN/IN DEPTH: 22"
4 BEDROOMS (EXISTING)

DESIGN LOADING:

AREA REQUIRED:

AREA PROPOSED:

ADVISE YOUR CONTRACTOR
OF REQUIRED CHANGES IN
PLANS AS INDICATED ON THIS
CONDITIONAL APPROVAL.

PROPOSED REPLACEMENT
SEPTIC SYSTEM PLAN

LOCUS: 190 ATLANTIC AVE

NORTH HAMPTON, NH

OWNER: MARSHALL & MARILYN MILLER

190 ATLANTIC AVE

NORTH HAMPTON, NH 03862

APPLICANT:
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03842

DATE:

5/30/95

APPROVAL:

#211

